

Salton Sea Authority Budget to Actual General Fund (Unaudited)

For the Period July 1, 2023 through November 30, 2023

		Α	В	C	D	C/D	C - D
		October 2023	November 2023	YTD FY 24	Budget FY 24	YTD Target 42%	\$ Variance
1	REVENUE		-	-			
2	Local Government / Member Assessments	\$ -	\$ -	\$ 400,000	\$ 800,000	50%	\$ (400,000)
3	Other Federal / State / Local Reimbursements	-	-	-	25,000	0%	(25,000)
4	Sponsorships	-	-	-	25,000	0%	(25,000)
5	Grant and Other Reimbursements to General Fund	-	-	1,027	194,400	1%	(193,373)
6	TOTAL REVENUE	-	-	401,027	1,044,400	38%	(643,373)
7	EXPENSES						
8	SSA Administration						
9	Salaries & Benefits						
10	Total Salaries	27,101	19,206	92,515	309,300	30%	(216,785)
11	Total Employee Benefits	14,438	9,076	47,805	171,600	28%	(123,795)
12	Total Salaries & Benefits	41,539	28,281	140,320	480,900	29%	(340,580)
13	Contract / Professional Services						
14	DC Advocates	7,350	8,740	38,140	94,200	40%	(56,060)
15	Sacramento Advocates	7,000	7,000	35,000	88,200	40%	(53,200)
16	Attorney Fees	2,691	552	11,711	54,000	22%	(42,289)
17	Audit & Accounting	5,284	11,456	28,623	76,200	38%	(47,577)
18	Total Contract / Professional Services	22,325	27,748	113,474	312,600	36%	(199,126)
19	Travel/Mileage	1,876	971	11,697	40,000	29%	(28,303)
20	Equipment / IT Maintenance	382	382	1,910	8,300	23%	(6,390)
21	Non-capitalized Office Equipment	-	-	-	8,000	0%	(8,000)
22	Insurance	944	944	4,721	11,600	41%	(6,879)
23	Office Expense/Operating Supplies	60	1,210	1,492	8,700	17%	(7,208)
24	Office Expense/Online Services	189	489	1,784	4,000	45%	(2,216)
25	Dues, Subscriptions	669	669	3,745	10,000	37%	(6,255)
26	Operating Expenses / County Charges	1,215	178	3,121	7,400	42%	(4,279)
27	Coachella Water District Board Room Usage Fees	-	-	-	2,400	0%	(2,400)
28	Interest Expense	(2)	-	1,110	-	N/A	1,110
29	TOTAL EXPENSES	69,196	60,872	283,374	893,900	32%	(610,526)
30	NET INCOME / (LOSS)	\$ (69,196)	\$ (60,872)	\$ 117,654	\$ 150,500	78%	\$ (32,847)

^{*}No assurance is provided on these financial statements. The financial statements do not include a statement of cash flows. Substantially all disclosures required by accounting principles generally accepted in the U.S. are not included.



Salton Sea Authority Budget to Actual DWR - Proposition 68 Grant (Unaudited)

For the Period July 1, 2023 through November 30, 2023

			Α		В		C		D	C/D		C - D
		October 2023		November 2023		YTD FY 24		Budget FY 24		YTD Target 42%	\$ Variance	
1	REVENUE		-				-		_	-		
2	State of California Grant (Prop 68)	\$	(88)	\$	-	\$	(88)	\$	2,000,000	0%	\$	(2,000,088)
3	TOTAL REVENUE		(88)		-		(88)		2,000,000	0%	\$	(2,000,088)
4	EXPENSES											
5	Salton Sea Authority Salaries		-		-		-		79,700	0%		(79,700)
6	Department of Water Resources-North Lake Demo		(88)		-		(88)		1,920,300	0%		(1,920,388)
7	TOTAL EXPENSES		(88)		-		(88)		2,000,000	0%		(2,000,088)
8	NET INCOME / (LOSS)	\$	-	\$	-	\$	-	\$	-		\$	



Salton Sea Authority Budget to Actual BOR -DSR (Unaudited)

For the Period July 1, 2023 through November 30, 2023

			Α		В		C		D	C/D		C - D	
		October 2023		November 2023		YTD FY 24		Budget FY 24		YTD Target 42%	\$\	\$ Variance	
1	REVENUE												
2	Bureau of Reclamation Grant	\$	573	\$	-	\$	9,576	\$	750,000	1%	\$	(740,424)	
3	TOTAL REVENUE		573		-		9,576		750,000	1%	\$	(740,424)	
4	EXPENSES												
5	Riverside County Salaries		-		-		1,026		25,000	4%		(23,974)	
6	Bureau of Reclamation-Desert Shores Revitalization		573		-		8,550		725,000	1%		(716,450)	
7	TOTAL EXPENSES		573		-		9,576		750,000	1%		(740,424)	
8	NET INCOME / (LOSS)	\$	-	\$	-	\$	-	\$	-		\$	-	



Salton Sea Authority Balance Sheet

(Unaudited) As of November 30, 2023

1	ASSETS	
2	Checking/Savings	\$ 52,449
3	Prepaid Items	6,161
4	Grants Receivable	 89,369
5	TOTAL ASSETS	147,979
6	LIABILITIES & FUND BALANCE	
7	LIABILITIES	
8	Accounts Payable	17,586
9	Credit Card Payable	1,906
10	Accrued Payroll	12,206
11	Due to Imperial County	8,395
12	Due to Riverside County	68,981
13	Accrued Vacation	51,800
14	TOTAL LIABILITIES	 160,873
15	FUND BALANCE	 (12,894)
16	TOTAL LIABILITIES & FUND BALANCE	\$ 147,979