



**AGENDA:** **BOARD OF DIRECTORS MEETING**  
**DATE:** **Thursday, January 15, 2026, at 10:00 a.m.**  
**LOCATION:** Coachella Valley Water District  
Steve Robbins Administration Bldg.  
75515 Hovley Lane East  
Palm Desert, CA 92260

The following Salton Sea Authority Directors will be attending remotely via video/teleconference from the location(s) indicated:

Secretary Martha Singh  
Imperial County Administrative Office  
940 W Main Street  
El Centro, CA 92243  
(442) 265-1020

Remote participation for this meeting is accessible at:  
<http://www.SaltonSea.com/meetings>

## **I. CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

*A copy of the agenda and supplemental materials will be available for viewing or download from SaltonSea.com/meetings*

## **II. PUBLIC COMMENTS**

This Public Comments time is reserved for comments on any non-action agenda item and for matters not on the agenda. California law prohibits members of the Board from taking action on matters not on the agenda.

Members of the public may address the Board regarding any matter within the Authority's jurisdiction and are invited to speak to any specific action item in the agenda at the time it is called. All other remarks should be provided during this general public comment period.

**Speakers should state their name for the record and address all comments to the Chair, limiting remarks to three (3) minutes.**

In person attendees should complete a “request to speak” form and provide it to the Clerk of the Board. Remote speakers must use Zoom’s “raised hand” feature (or if by phone, press \*9) to be recognized.

Written comments may be emailed to [info@saltonsea.com](mailto:info@saltonsea.com), or delivered by hand or mail to 82500 Highway 111, Suite 4, Indio, California, “Attn: Clerk of the Board, Salton Sea Authority”. Please include “Public Comment, 01/15/2026 Board meeting” in the subject line, and also include your name, address (addresses will be redacted), referencing the specific agenda item if appropriate.

All written comments will be distributed to the Board, posted on [SaltonSea.com](http://SaltonSea.com) for public viewing and, **if received before noon on Wednesday, January 14**, publicly acknowledged during the Board meeting. (Written comments will be included in the public record but not be read aloud.)

### **III. BOARD MEMBER COMMENTS**

This time is set aside for members of the Board to share thoughts and concerns regarding general Authority matters not on the agenda, ask questions of staff, and request items to be added to a future agenda.

The Brown Act expressly prohibits lengthy Board Member discussion of matters not on the agenda. The Board may at its discretion (by 4/5 vote) add items deemed to be an emergency to the agenda to allow for public discourse.

### **IV. ITEMS FOR DISCUSSION AND POSSIBLE BOARD ACTION**

- A. CONSENT CALENDAR – Approve, Receive, and File
  - 1. Minutes of Salton Sea Authority Board Meeting 11/20/2025
  - 2. Salton Sea Authority Warrant Register Ratification for November, 2025, and December, 2025
  - 3. Salton Sea Authority Internal Financial Report for November 30, 2025
- B. Review Annual Audit – Davis Farr
- C. Coachella Valley Mosquito and Vector Control District Presentation – Jeremy Whittle
- D. Colorado River Policy Platform
- E. Strategic Planning/Governance/Restructure

- F. Project Related Activity
  - 1. USACE Feasibility Study
  - 2. North Lake Pilot Demonstration Project
    - a. Grant Expiration
    - b. Dispensation of Remaining Funds
  - 3. Desert Shores

## **V. REPORTS**

- A. Federal
  - 1. Federal Activities – Lisa Moore Lehman, Partner, Cultivating Conservation
  - 2. US Bureau of Reclamation - Unassigned
- B. State
  - 1. State Advocacy - Nick Romo, Cruz Strategies and Glen Farrel, GF Advocacy
  - 2. State of California – Mr. Miguel Hernandez, Public Affairs Officer, California Natural Resources Agency
  - 3. Salton Sea State Recreation Area Update on Activities – Enrique Arroyo, State Park Ocotillo Wells District Superintendent.
- C. Local
  - 1. Salton Sea Action Committee – Alan Pace, SSAC President
- D. Executive Director's Report and Comments - G. Patrick O'Dowd, Executive Director/GM, Salton Sea Authority

## **VI. ITEMS FOR NEXT MEETING**

## **VII. ADJOURNMENT**

### **NEXT MEETING TIME & LOCATION:**

The Salton Sea Authority board is scheduled to meet on:

Thursday, March 19, at 10:00 a.m.  
at  
Imperial County BOS Chamber  
940 W Main Street  
El Centro, CA 92243  
(442) 265-1020

*Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection located at 82500 Highway 111, Suite 4 Indio, CA 92201.*